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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Listed Building Consent for alterations, extension or demolition of a listed building

# Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			
Property Name			
Congress House			
Address Line 1			
23-28 Great Russell Street			
Address Line 2			
Address Line 3			
Town/city			
London			
Postcode			
WC1B 3LS			
Description of site location must	be completed if postcode is not known:		
Description of site location must be completed if postcode is not known:			
Easting (x)	Northing (y)		

0.07
181477
-

# **Applicant Details**

# Name/Company

# Title Ms

# First name

# Helen

#### 1101011

### Surname

Bilton

### Company Name

Trades Union Congress

# Address

#### Address line 1

Congress House

### Address line 2

23-28 Great Russell Street

### Address line 3

### Town/City

London

#### County

Country

### Postcode

WC1B 3LS

Are you an agent acting on behalf of the applicant?

⊘ Yes ⊖ No

# **Contact Details**

#### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Mr

#### First name

Andrew

#### Surname

Bartlett

#### Company Name

Bartlett Hughes Consulting Ltd.

## Address

#### Address line 1

33-34 Dolben Street

#### Address line 2

Address line 3

#### Town/City

London

County

#### Country

# Postcode

SE1 OUQ

# **Contact Details**

Primary number

Description of Proposed Works
***** REDACTED *****
Email address
Fax number
Secondary number
***** REDACTED *****
Phillippi

Please describe the proposals to alter, extend or demolish the listed building(s)

The TUC wish to install an Electric Vehicle (EV) Charging Point and support post within the curtilage of the building in the area outside the Delivery entrance to Congress House located on Dyott Street.

Extent of Works

-	The installation of a new Project EV EVA-22S-SE-RFID 22kW Pro Earth AC Charger Single Gun RFID (32a Three Phase) EV new
char	rging point and EV-FLSTAND support post

- The drilling of a 75mm diameter cable access hole at high level through tiled building wall adjacent to Car Park Entrance.
- The routing of a 3-Phase 10mm diameter power cable to the new charging point location, at high level within the Delivery Entrance bay
- and internally, via the suspended ceiling void from the electrical distribution panel located in the adjacent Ground Floor Post Room area.
- Final routing and connection of the cable, externally, to the NEW charger point

Has the development or work already been started without consent?

() Yes

⊘ No

# Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

- ◯ Don't know
- ⊖ Grade I
- ⊘ Grade II\*
- ⊖ Grade II

Is it an ecclesiastical building?

O Don't know

⊖ Yes

⊘ No

# **Demolition of Listed Building**

Does the proposal include the partial or total demolition of a listed building?

⊖ Yes ⊘ No

# **Related Proposals**

Are there any current applications, previous proposals or demolitions for the site?

⊘ Yes

⊖ No

If Yes, please describe and include the planning application reference number(s), if known

Previous Recent Applications: Planning and Listed Building Consent Application - Ref: P0002905346 submitted on 13/06/2016 by Hugh Broughton Associates on behalf on

the TUC and its associated previous pre-application submission (Ref. 2014/1385/PRE). Outcome: PLANNING and LBC GRANTED

Listed Building Consent Application - Ref: Not known, submitted on 18/07/2016 by Harmsen Tilney Shane Limited on behalf on the TUC in relation to work on the 3rd and 4th Floors. Outcome: LBC GRANTED

Listed Building Consent Application - Ref: 2019/3515/L submitted on 09/07/2019 by Bartlett Hughes Consulting on behalf on the TUC in relation to WC modifications, Outcome: LBC GRANTED (04.09.2019)

Listed Building Consent Application - Ref: 2021/2035/L Bartlett Hughes Consulting on behalf on the TUC in relation to 2nd Floor Internal alterations. Including the removal of a non-structural partition and non-original door, the installation of a new partition, and the restoration of the existing timber flooring. The upgrading of the ceilings with a suspended plasterboard system and lighting. Redecorating and new power and data installations within existing containment Outcome: LBC GRANTED (14.09.2021)

NEW Listed Building Consent Application – submitted on 06.01.2023 by Bartlett Hughes Consulting on behalf on the TUC in relation to External Security Enhancement Works Outcome: LBC GRANTED (15.03.2023)

NEW Listed Building Consent Application – submitted on 06.01.2023 by Bartlett Hughes Consulting on behalf on the TUC in relation to the refurbishment of the self contained ground floor office area on the Great Russell Street wing of Congress House, Outcome: LBC GRANTED (15.03.2023)

NEW Listed Building Consent Application – submitted on 06.01.2023 by Bartlett Hughes Consulting on behalf on the TUC in relation to a New External Roof Access Stair Outcome: LBC GRANTED (20.03.2023)

# Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

⊖ Yes ⊘ No

Listed Building Alterations
Do the proposed works include alterations to a listed building?
⊘ Yes ○ No
If Yes, do the proposed works include
a) works to the interior of the building?
⊘Yes ⊖No
b) works to the exterior of the building?
⊘ Yes ◯ No
c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?
⊘Yes ⊖No
d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?
⊘ Yes ◯ No
If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).
Plan Drawings
5905.P017.EX001 – Ground Floor – AS EXISTING (Scale 1.100 @ A1 / 1.200 @ A3) 5905.P017.GA001 – Ground Floor – AS PROPOSED (Scale 1.100 @ A1 / 1.200 @ A3)

BHC Design and Accessibility Statement incorporating Heritage Impact Assessment - 5905.P0017.DAS/1 dated: 07 March 2023

# **Materials**

Does the proposed development require any materials to be used?

⊘ Yes ○ No

Type:

Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material) demolition excluded

Other Other (please specify): Charger casing and support post Existing materials and finishes: n/a

Proposed materials and finishes: Powder coated steel and aluminium col: Black Are you supplying additional information on submitted plans, drawings or a design and access statement?

⊘ Yes ⊖ No

If Yes, please state references for the plans, drawings and/or design and access statement

Plan Drawings

5905.P017.EX001 – Ground Floor – AS EXISTING (Scale 1.100 @ A1 / 1.200 @ A3) 5905.P017.GA001 – Ground Floor – AS PROPOSED (Scale 1.100 @ A1 / 1.200 @ A3)

BHC Design and Accessibility Statement incorporating Heritage Impact Assessment - 5905.P0017.DAS/1 dated: 07 March 2023

# **Neighbour and Community Consultation**

Have you consulted your neighbours or the local community about the proposal?

⊖ Yes

⊘ No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

○ Yes⊘ No

# **Ownership Certificates**

Certificates under Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of **all** the land to which this application relates; **and** has the applicant been the sole owner for more than 21 days? Yes

O No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Person Role

Title Mr

First Name

Surname

Bartlett

Declaration Date

21/03/2023

Declaration made

# Declaration

I / We hereby apply for Listed building consent as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Andrew Bartlett

Date
21/03/2023